Vs. 62

The Samaritan Pentateuch supported by the Septuagint translation offers an alternative version of one word as compared to the Masoretic Hebrew Text:

Masoretic Text

וְיִצְחָק בָּא מִבּוֹא ,בְּאֵר לַחַי רֹאִי ;וְהוּא יוֹשֵׁב ,בְּאֶרֶץ הַנֶּגֶב.

And Isaac ?Came from Going? to the well of Lehai Roi; and he was dwelling in the land of the Negeb

Samaritan Text (supported by the Septuagint)

וְיִצְחָק בָּא במדבר ,בְּאֵר לַחַי רֹאִי ;וְהוּא יוֹשֵׁב ,בְּאֶרֶץ הַנֶּגֶב .

And Isaac travelled the desert to the well of Lehai Roi; and he was dwelling in the land of the Negeb

It is almost certain that the Masoretic Hebrew here is in error – note the repetition of the verb coming/going and its unclear relationship to the object (the well of Lehai Roi) (perhaps the error ws due to an erroneous repetition of the letters beth and aleph appearing both in the previous word and in the next word. The Samaritan Pentateuch offers a more coherent reading, though the Hebrew verb 'Ba' – translated herecontextually (and not entirely appropriately) as travelled. It is entirely possible that the Samaritan text here attempted to make an incomprehensible Hebrew text more comprehensible, and that the correct Hebrew is simply not available.